

# THE PILCHUCKER

VOLUME 40 ISSUE 10

JULY 2008



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# The Pilchuck Camera Club Bulletin

Serving members from the Puget Sound Area of Washington State.



The Pilchuck Camera Club was organized June 12, 1964 and is a member of the Photographic Society of America (PSA) and the Northwest Council of Camera Clubs (NWCCC). Membership is open to anyone interested in color or monochromatic slide or digital photography. Club meetings are held at 7:00 p.m. on the second Thursday of each month in the Baker Heights Social Hall, 1401 Poplar Street, Everett, WA. [Click here for meeting site map.](#)

PSA MEMBER

NWCC MEMBER

**Pilchuck Camera Club Web Page:** <http://www.geocities.com/pilchuckcc>

**Photographic Society of America (PSA) Web Page:** <http://www.psa-photo.org>

**Northwest Council of Camera Clubs (NWCCC)** <http://www.nwcameraclubs.org>

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## COMING EVENTS

**REGULAR MEETING JULY 10**  
**REGULAR EVALUATION**  
**3 IMAGES**

**SEND DIGITAL IMAGES TO**  
**[pccdigitalentry@msn.com](mailto:pccdigitalentry@msn.com)**

**PROGRAM: COSTCO WILL**  
**COME AND TALK TO US**

**AUGUST PROGRAM**  
**MEMBERS SHOW OR IMAGES.**  
**IF YOU NEED SLIDE PROJECTOR**  
**LET JANET WRIGHT KNOW**

**BARNs**  
**2008 ASSIGNED SUBJECT**

**JULY REFRESHMENTS**



**COSTCO**

## CLUB MEMBERS

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# **PILCHUCK CAMERA CLUB MINUTES**

**June 12<sup>th</sup>, 2008**

The regular meeting of the Pilchuck Camera club opened at 7:05 pm by President, Jim Basinger. There were 13 members present and 3 guests, Anna Bergsma, Marilyn and Murphy Hektner.

The minutes of the May meeting were approved as printed in the newsletter.

The treasurer's report given by Jim in Kathy's absence was \$849.02.

Jim said that Kathy has turned in her resignation effective immediately because she and Matt have spit up and she is returning to Chicago.

Jim presented certificates to the winners of the May competition.

Tonight's program will be critiquing by Murphy Hektner and presentations by Murphy and Marilyn. Steve Lightle will also present a program of recent field trips.

PSA: no report. Norm and Jim B received awards for the nature category.

Social: Jim's surgery was postponed, and he has a new medicine which seems to help with nausea.

Refreshments: July Costco, Aug Joyce, Sep Janet R, Oct Linda

Field Trips Steve said that the Summer Solstice Parade in Fremont in June is planned. See e-mail for more details.

Pres. Jim B asked for a volunteer to take Kathy Coombs position of Treasurer. No response was received.

Jim G. reported 27 digital entries.

Judges are: Janet R, Steve, Norm and Linda as alternate. Jim B tabulation and Jim G projection.

Steve presented a Power point show on the field trip to Walla Walla. The music was very entertaining and creative as were the photos.

Refreshments were served then our digital images were presented, critiqued by Murphy, and two programs by Marilyn and Murphy Hektner were shown.

Joyce Harvey, Secretary

## JUNE EVALUATIONS

<b>Title</b>	<b>Maker</b>	<b>Points</b>	
<b>Tulip 08</b>	<b>Janet Wright</b>	<b>23</b>	
<b>Mandarin Duck</b>	<b>Janet Wright</b>	<b>24</b>	<b>HM</b>
<b>Lion wild animal park</b>	<b>Janet Wright</b>	<b>26</b>	<b>1st Place</b>
<b>A Sea of Balloons</b>	<b>Linda Davis</b>	<b>21</b>	
<b>From Another Era</b>	<b>Linda Davis</b>	<b>22</b>	
<b>Yellow Headed Blackbird</b>	<b>Linda Davis</b>	<b>21</b>	
<b>California Poppy</b>	<b>Jim Geniesse</b>	<b>23</b>	
<b>Brown Bear with Fish</b>	<b>Jim Geniesse</b>	<b>23</b>	
<b>Bull Rider</b>	<b>Jim Geniesse</b>	<b>23</b>	
<b>Attitude</b>	<b>Kevin Siefke</b>	<b>23</b>	
<b>Rialto Paintbrush</b>	<b>Kevin Siefke</b>	<b>22</b>	
<b>Lake Crescent Logs</b>	<b>Kevin Siefke</b>	<b>22</b>	
<b>Another Water Drop</b>	<b>Jim Basinger</b>	<b>22</b>	
<b>Smoke Alien 2</b>	<b>Jim Basinger</b>	<b>25</b>	<b>2nd Place</b>
<b>Colored Milk Drop</b>	<b>Jim Basinger</b>	<b>22</b>	
<b>Seeds of Life</b>	<b>Andy Rice</b>	<b>22</b>	
<b>Polar Bear</b>	<b>Andy Rice</b>	<b>25</b>	<b>2nd Place</b>
<b>Waterfall</b>	<b>Andy Rice</b>	<b>23</b>	
<b>Final Turn</b>	<b>Steve Lightle</b>	<b>22</b>	
<b>Dandy Lion</b>	<b>Steve Lightle</b>	<b>24</b>	<b>HM</b>
<b>Around the Turn</b>	<b>Steve Lightle</b>	<b>22</b>	
<b>Roadside Burrowing Owl</b>	<b>Norm Kreger</b>	<b>21</b>	
<b>Palouse Falls Baby Marmot</b>	<b>Norm Kreger</b>	<b>23</b>	
<b>Kicking Up Dirt</b>	<b>Norm Kreger</b>	<b>19</b>	
<b>Organ Pipe Cactus</b>	<b>Joyce Harvey</b>	<b>22</b>	
<b>Oasis</b>	<b>Joyce Harvey</b>	<b>21</b>	
<b>Grand Canyon</b>	<b>Joyce Harvey</b>	<b>22</b>	



**JUNE WINNER'S GALLERY**



**LION  
BY JANET WRIGHT  
FIRST PLACE**



**SMOKE ALIAN 2  
BY JIM BASINGER  
SECOND PLACE**



**POLAR BEAR  
BY ANDREW RICE  
SECOND PLACE**



**MANDARIN DUCK  
BY JANET WRIGHT  
H M**



**DANDYLION  
BY STEVE LIGHTLE  
H M**

**PSA**  
Photographic  
Society of  
America



**2008 PSA INTERNATIONAL  
CONFERENCE  
PORTLAND ,OREGON  
MARRIOTT DOWNTOWN  
WATERFRONT HOTEL  
AUG 31—SEPT 6 , 2008**

**Pilchuck Camera Club's**

**PSA Contact:**

Jim Geniesse, PPSA,

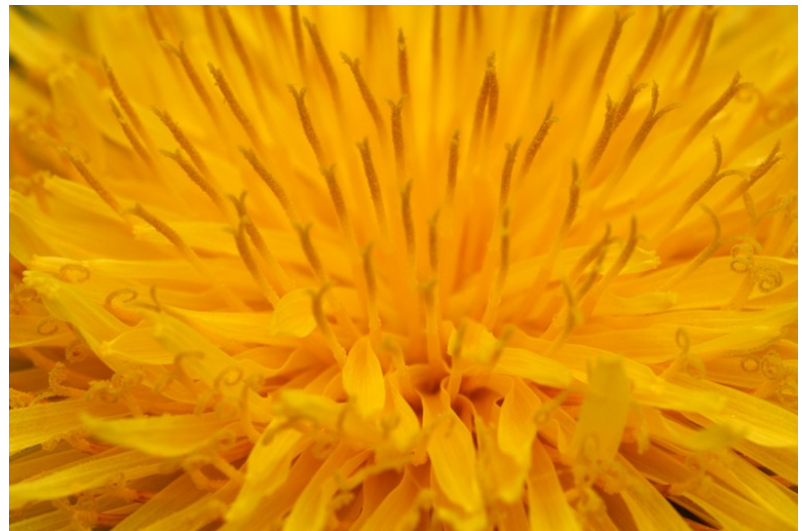
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**PSA WEBSITE**

<http://www.psa-photo.org/>

COVER

SHOT



**DANDYLION  
HONORABLE MENTION**

**PHOTOGRAPHER: STEVE LIGHTLE**

**LOCATION:** NEIGHBORS FLOWER BED ON APRIL 27, 2008. ITS THREE FEET OFF THE GROUND SO I DID NOT HAVE TO LAY ON MY STOMACH TO PHOTOGRAPH.

**EQUIPMENT:** CANON DIGITAL CAMERA CANNON 100MM MACRO LENS F11 + 1/3 1/8TH SECOND ON A TRIPOD

**SITUATION :** MY NEIGHBOR WAS NOT HOME WHEN I STARTED TAKING THIS PICTURE (I KNEW SHE WOULD NOT MIND) BUT DID COME HOME WHILE I WAS SHOOTING AND WAS AMAZED THAT I WAS SHOOTING PHOTOS OF HER DANDILIONS WHILE IGNORING THE FLOWERS SHE HAD PLANTED.

## PRESIDENT'S CORNER

By JIM BASINGER

FIRST I WOULD LIKE TO WELCOME OUR NEWEST MEMBER ANNE BERGSMA.

WE STILL NEED A TREASURER I TOOK IT ONLY BECAUSE NO ONE ELSE VOLUNTEERED. SOME OF YOU NEWER MEMBERS PLEASE STEP UP AND BECOME OFFICERS. WE JUST KEEP TRADING AROUND WITH THE FEW THAT VOLUNTEER.

WE NEED TO DECIDE IF WE WANT TO CONTINUE ENTERING SLIDES IN PSA NATURE AND TRAVEL OR CHANGE TO DIGITAL. I NEED TO PAY SOME DUES AND NEED TO KNOW WHICH GROUP TO PAY FOR.

HAS ANYONE GOT ANY IDEAS AS TO WHERE TO HAVE OUR CLUB PICNIC THIS YEAR. I WOULD LIKE TO HAVE SOMEONE TAKE CHARGE OF PLACE, DATE AND TIME.

HOPE TO SEE EVERYONE ON JULY 10TH.

## 2008 PHOTOGRAPHERS CHOICE LIST

**Images are due at November 2008 club meeting**

**Images will be shown at December 2008 meeting.**

- 1 \_\_\_\_\_ BLACKLIGHT
- 2 \_\_\_\_\_ REFLECTIONS
- 3 \_\_\_\_\_ SMOKE
- 4 \_\_\_\_\_ FISHING EQUIPMENT
- 5 \_\_\_\_\_ PURPLE
- 6 \_\_\_\_\_ CURVES
- 7 \_\_\_\_\_ MUSICAL INSTRUMENT/MUSICIAN
- 8 \_\_\_\_\_ STAINED GLASS
- 9 \_\_\_\_\_ TRAINS
- 10 \_\_\_\_\_ CHURCH
- 11 \_\_\_\_\_ METAL
- 12 \_\_\_\_\_ BABY
- 13 \_\_\_\_\_ STILL LIFE
- 14 \_\_\_\_\_ CANDLE(S)
- 15 \_\_\_\_\_ ANIMAL
- 16 \_\_\_\_\_ FALL COLORS
- 17 \_\_\_\_\_ MIST / FOG
- 18 \_\_\_\_\_ MOUNTAINS
- 19 \_\_\_\_\_ PARADE
- 20 \_\_\_\_\_ ACTION

**You have until the November meeting to take these 20 photo's. Some of the subjects you will probably photograph anyway so please do the rest of them and let's have a good turnout of people who show photographers choice images**